

**Boynton Village Community Development District**  
**OFFICE OF THE DISTRICT MANAGER**  
**2300 Glades Road, Suite 410W•Boca Raton, Florida 33431**  
**Phone: (561) 571-0010•Fax: (561) 571-0013•Toll-Free: (877) 276-0889**  
<https://boyntonvillagecdd.net/>

August 5, 2026

Board of Supervisors  
Boynton Village Community Development District

**ATTENDEES:**  
Please identify yourself each  
time you speak to facilitate  
accurate transcription of  
meeting minutes.

Dear Board Members:

The Board of Supervisors of the Boynton Village Community Development District will hold a Public Hearing and Regular Meeting on August 12, 2026 at 5:30 p.m., at Pacifica Apartments, 1100 Audace Ave., Boynton Beach, Florida 33426. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments
3. Administration of Oath of Office to Appointed Supervisor Cody Herbst [Seat 4] *(the following to be provided under separate cover)*
  - A. Required Ethics Training and Disclosure Filing
    - Sample Form 1 2025/Instructions
  - B. Membership, Obligations and Responsibilities
  - C. Guide to Sunshine Amendment and Code of Ethics for Public Officers and Employees
  - D. Form 8B: Memorandum of Voting Conflict for County, Municipal and other Local Public Officers
4. Acceptance of Resignation of Elisheva Weiner [Seat 2]
5. Consideration of Appointment to Fill Unexpired Term of Seat 2; *Term Expires November 2026*
  - Administration of Oath of Office to Appointed Supervisor
6. Consideration of Appointment to Fill Unexpired Term of Seat 3; *Term Expires November 2028*
  - Administration of Oath of Office to Appointed Supervisor

7. Consideration of Resolution 2026-01, Electing and Removing Officers of the District and Providing for an Effective Date
8. Public Hearing on Adoption of Fiscal Year 2026/2027 Budget
  - A. Proof/Affidavit of Publication
  - B. Consideration of Resolution 2026-05, Relating to the Annual Appropriations and Adopting the Budget(s) for the Fiscal Year Beginning October 1, 2026, and Ending September 30, 2027; Authorizing Budget Amendments; and Providing an Effective Date
9. Consideration of Resolution 2026-06, Making a Determination of Benefit and Imposing Special Assessments for Fiscal Year 2026/2027; Providing for the Collection and Enforcement of Special Assessments; Certifying an Assessment Roll; Providing for Amendments to the Assessment Roll; Providing a Severability Clause; and Providing an Effective Date
10. Discussion/Consideration: Master Trust Indenture Engineering Certificate Report FY2026
  - Repair and Maintenance Report
  - Bollard Repair Maintenance
11. Discussion/Consideration: 5-year Renaissance Commons Blvd Bridge over Boynton Beach Canal Assessment Proposal
12. Consideration of Resolution 2026-04, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2026/2027 and Providing for an Effective Date
13. Presentation of Audited Financial Report for the Fiscal Year Ended September 30, 2025, Prepared by Grau & Associates
  - A. Consideration of Resolution 2026-07, Hereby Accepting the Audited Financial Statements for the Fiscal Year Ended September 30, 2025
14. Ratification of Sullivan Electric & Pump, Inc. Invoice S-11114 [Emergency Repair]
15. Acceptance of Unaudited Financial Statements as of June 30, 2026
16. Approval of April 8, 2026 Regular Meeting Minutes

17. Staff Reports

A. District Counsel: *Billing Cochran, P.A.*

- 2026 Legislative Update

B. District Engineer: *Schnars Engineering Corporation*

C. District Manager: *Wrathell, Hunt and Associates, LLC*

- NEXT MEETING DATE: September 2, 2026 at 5:30 PM

○ QUORUM CHECK

|        |              |                                    |                                |                             |
|--------|--------------|------------------------------------|--------------------------------|-----------------------------|
| SEAT 1 | SHIMON DAVIS | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 2 |              | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 3 |              | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 4 | CODY HERBST  | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 5 | BEN SCHOR    | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |

- Performance Measures/Standards & Annual Reporting Form *(for informational purposes)*

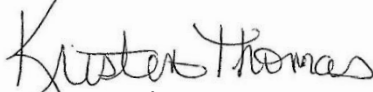
18. Public Comments

19. Supervisors' Requests

20. Adjournment

Should you have any questions, please do not hesitate to contact me directly at (561) 517-5111.

Sincerely,

  
Kristen Thomas  
District Manager

**FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE:**

**CALL-IN NUMBER: 1-888-354-0094**

**PARTICIPANT PASSCODE: 866 4977**